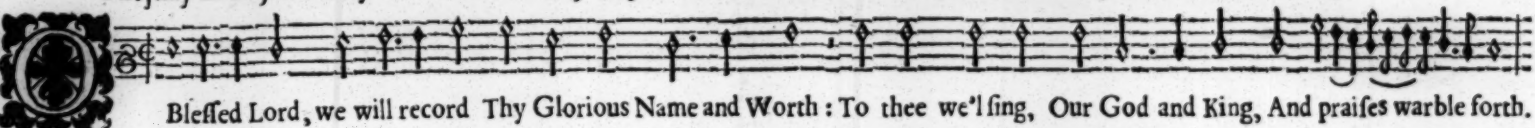


Two PSALMS of Thanks giving to be sung by the Children of *Christ's-Hospital*, the one on *Monday*, and the other on *Tuesday* in *Easter* Holy-daies at *St. Mary's Spittle*, for their Founders and Benefactors, *Anno Domini 1665*.

This Chorus is to be sung by all the Children, & repeated after every Verse.



Blessed Lord, we will record Thy Glorious Name and Worth: To thee we'll sing, Our God and King, And praises warble forth.



1. WHAT floods of sorrow once indeed Poor Orphans did surround, Which made our hearts to ake and bleed, And caus'd a discord sound? Like Shipwreck'd



Marriners were we, Being gravel'd on the shelves Of need and pinching po-ver-ty; But could not help our selves. Then did our God himself alone



Stretch forth his liberal hand, And us poor Orphans did bemoan, And brought us safe to land.

Chorus. O Blessed Lord, &c.

2. The Scene is alter'd quite, and now, Our Night of fears is past, Our Clouds dispell'd are: see how The Sun appears at last. We weep this day for joy, that we In *London's* Hemispher Such Bright and Glorious Starrs may see On this day to appear; Whose influence revives the Heart Of them that are brought low By pining Famine, and the smart Of penury and woe.

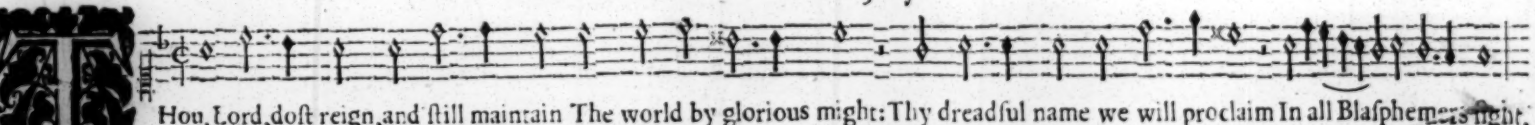
Chorus. O Blessed Lord, &c.

3. Long may our Patrons live, and be Preserv'd from Envie's frown; When summon'd hence, Posterity Their lasting Name shall crown. Heav'n blefs our Royal King and Queen, The Council, Church and State, En ich them all with joys unseen, And keep off Envious Fate. Lord Mayor and Senate, Lord, protect; Our Cities Store encrease; Remove all jars and plots detect, That we may live in Peace.

Chorus. O Blessed Lord, &c.

The PSALM for *Tuesday*.

This Chorus is to be sung by all the Children, & repeated after every Verse.



Hou, Lord, dost reign, and still maintain The world by glorious might: Thy dreadful name we will proclaim In all Blasphemers fight.



1. IF foul-mouth'd Atheists should deny, There is in heav'n above A God, whose Glorious De-i-ty All things below doth move; Then we poor Or-



phans will alone Their lies make to retreat, To whom th'Almightie's care is shewn, And mercy word'rous great. Our Number shall their Blasphemies



Most plainly here confute, Who boldly dare by Hellish Lies Against our God dispute.

Chorus. Thou, Lord, &c.

2. O Blessed Lord, 'tis thou indeed, That rul'st all things below; 'Tis thou alone the Poor dost feed, Oppress'd by pinching woe. And you, Grave Senators, likewise Our Dolefull state supply; You healed have our Miseries By your Benignity. We'll change our mournful Dirges then To Songs and Praises meet: The noble Acts of Famous men We'll study to repeat.

Chorus. Thou, Lord, &c.

3. Our Royal *Edward* first did frame The model of our Weal, And Pious men uphold the same, That it shall never reel. The Lord stir up the hearts of more, That may with lib'ral mind Diffuse their Bounty and their Store, And to the Poor be kind. Our King, our Queen and Royal Race Heav'n keep and still defend; To City, Senate, grant thy Grace, And joy that ne're may end.

Chorus. Thou, Lord, &c.

S. H.

A true Report of the great number of poor Children and other poor People maintained in the Four Hospitals under the Pious Care of the Lord Mayor, Commonalty and Citizens of the City of *LONDON*.

Children put forth Apprentices and discharged out of <i>Christ's-Hospital</i> the year last past	103
Children buried the said year	008
Children now remaining under the Care and Charge of the said Hospital, which are kept in the House and divers places in <i>London</i> and Suburbs thereof, and at nurse in the Countrey, fix hundred and fifteen.	615

The names of all which are registred in the Books kept in the said Hospital, and are there to be seen, from what Parishes they have been from time to time admitted.

The number being so many, and the Charges of the keeping them so great, It is hoped several good Christians will freely contribute towards the maintenance of them, the certain Revenue of the said Hospital being little more then the moiety of the necessary Charges thereof.

There have been Cured this year last past, at the Charge of *St. Bartholomew's* Hospital, of wounded, sick, and maimed Souldiers, Sea-men and other diseased Persons, from several parts of the Dominions of the King's most excellent Majesty, and from other Foreign parts, many whereof have been relieved with money and other necessities at their departure

Buried this year after much charge in the time of their sickness

Remaining under Cure at this present, upon the charge of the said Hospital

There have been Cured this year last past, at the Charge of *St. Thomas* Hospital, of maimed Souldiers, Sea-men and other diseased persons, whereof many have been relieved with money and other necessities at their departure

Buried this year after much charge in the time of their sickness

Remaining under Cure at present, upon the charge of the said Hospital

There have been brought to the Hospital of *Bridewell*, within the space of one whole year last past, of wandering persons and other Vagrants, to the number of

Many whereof have been very chargeable to the said Hospital for Apparel, Sick-diet and Surgery, besides the ordinary diet, and other provisions and charges expended about them, which could not be avoided by reason of their necessities, and many of them have been passed into their native Countreys with Apparel, Cloathing, and other charges, which could not be avoided, considering their naked and miserable condition, nor they thence passed without such Charge. And there are now kept and maintained in the said Hospital in Arts and Occupations, and other useful and necessary works and labours, at the charge of the said Hospital, Apprentices and other persons, to the number of

The Hospital of *Bethlehem* is of great Antiquity, use and necessity, for keeping and curing distracted persons, who are of all other most miserable, by reason of their wants both for Soul and Body, and have no sense thereof.

There having been brought into the same Hospital, within the space of one whole year last past, out of several Parishes in *London* and places adjacent, distracted men and women to be cured of their Lunacy to the number of

There have been Cured of their Lunacy and discharged out of the same Hospital this last year, to the number of

And there are now remaining in the same Hospital, and kept at the great charge thereof, both with Physick, Diet and other Relief, under Cure, to the number of

The Charge thereof being very great, as well in respect of their Physick, Diet, Cloathing, and other Relief, as also the great charge of servants to look to them, they being most unruly and not able to help themselves, and the Rents and Revenues of the said Hospital being very small, not amounting to two third parts of the yearly Charge thereof; therefore this Hospital is a very fit object of all good mens Charity, to be extended, as God shall enable them, towards their relief, there having been, and daily are, by the blessing of God and the Charge of the said Hospital, and the care of those that are intrusted with the said distracted people, divers reduced to their former senses.

